

**APPALACHIAN NETWORK  
FRONTIERSMAN CAMPING  
FELLOWSHIP**



**KANAWHA CHAPTER & COUREUR DE  
BOIS CHAPTER / MIAMI VALLEY REGION**

**2018 "FALL GATHERING"**

**OCTOBER 12 - 13 - 14, 2018**

**Waverly, WV 26184**

***"FCF - Serving Together"***

## 2018 FALL TRACE INFO

It is time for TRACE! I am pleased to announce that we will hold a joint Trace with the Miami Valley Regional of the Coureur de Bois Chapter of the Ohio Network. I am excited to join with these guys it is going to be awesome! It will be hosted at my property in Waverly, WV. We will have three days of fun and frivolity before we have to suffer the ravages of another winter. **You will not want to miss this!** Rick Dostal and I look forward to seeing all our FCF brothers again. We will also have a chance to welcome our prospective new members going through their Frontier Adventure.

Those coming to Fall Trace for their Frontier Adventure will have a different cost (\$45.00 which is all inclusive of the Trace fees) according to the letter that you receive once your application has been reviewed. You need to make sure you arrive on time and are ready to go. It never hurts to be a little early either. Remember to follow the instructions you get in your letter and to bring everything you'll need for your Adventure. Candidates will also be fed by the Traveler's Inn for Saturday's breakfast so make sure you adjust your meal planning accordingly. **All new member applications should be sent to Dave Holbert by email to [daveholbert@frontier.com](mailto:daveholbert@frontier.com) by Sept 28.**

Trace place: **838 Garrison Ln, Waverly, WV 26184**

Date: **10/12 – 10/14**

Cost: Old Timers \$25.00

Young Bucks \$20.00 (If you are active in college/military there is no charge )

## ACTIVITIES AND SPECIAL FEATURES

We've included the Knife and Black Powder form which must be signed by a parent. We will be shooting at this event. If you do not have a black-powder shooting card we will have qualified support to assist you so get a permission slip signed.

Buckskin and Wilderness Adventures will be offered. Send copies of applications to the Dave Holbert and also to Simon Tanner at 551 Browns Ln, Newport, OH 45768

## GROUND RULES/GUIDELINES

**FIREWOOD ALERT!** Firewood will be provided. Downed wood or dead branches from standing trees may still be used. **No** cutting of live trees is permitted without permission.

- **Everyone** is to attend the Council Fire service (this is the focus of our trace event) and the closing assembly on Sunday. We don't want anyone to miss the opportunity to hear our speaker.
- You will need to provide for all your meals for your Outpost.
- **NO** motor vehicles (cars, trucks, etc...) will be operated in camp other than loading and unloading.

## *TRACE PERSONAL EQUIPMENT*

The following are items that we feel are desirable to take to Trace. Some of the items may not be available to a young buck, so a substitute or deletion may be made at the discretion of the parents. Your son's Commander will be able to help you in making those decisions. We suggest you check off each item as you pack it. Please mark all items with your son's name. These are sample items for a Longhunter. You can get the complete list and other Outfit lists from "FCF Outfit Judging Forms" on the National FCF website (<http://www.nationalfcf.com/>).

**Suggestion: Send this list with your son to use when he is ready to leave Trace.**

### CLOTHING

- Shooters or Hunters frock (Medium weight Jacket)
- Drop front or French fly knee breeches made of heavy linen or homespun (Blue jeans)
- Plain shirt, simple made (linen, homespun, or lindsey/woolsey) No calico (two RR T-shirts)
- Woodland Moccasins, Shoe packs, (tennis shoes)
- Extra outfit (clothing)
- Red underwear – long johns (underclothing)
- Oilskin Frock (Poncho or raincoat)

### PERSONAL ITEMS

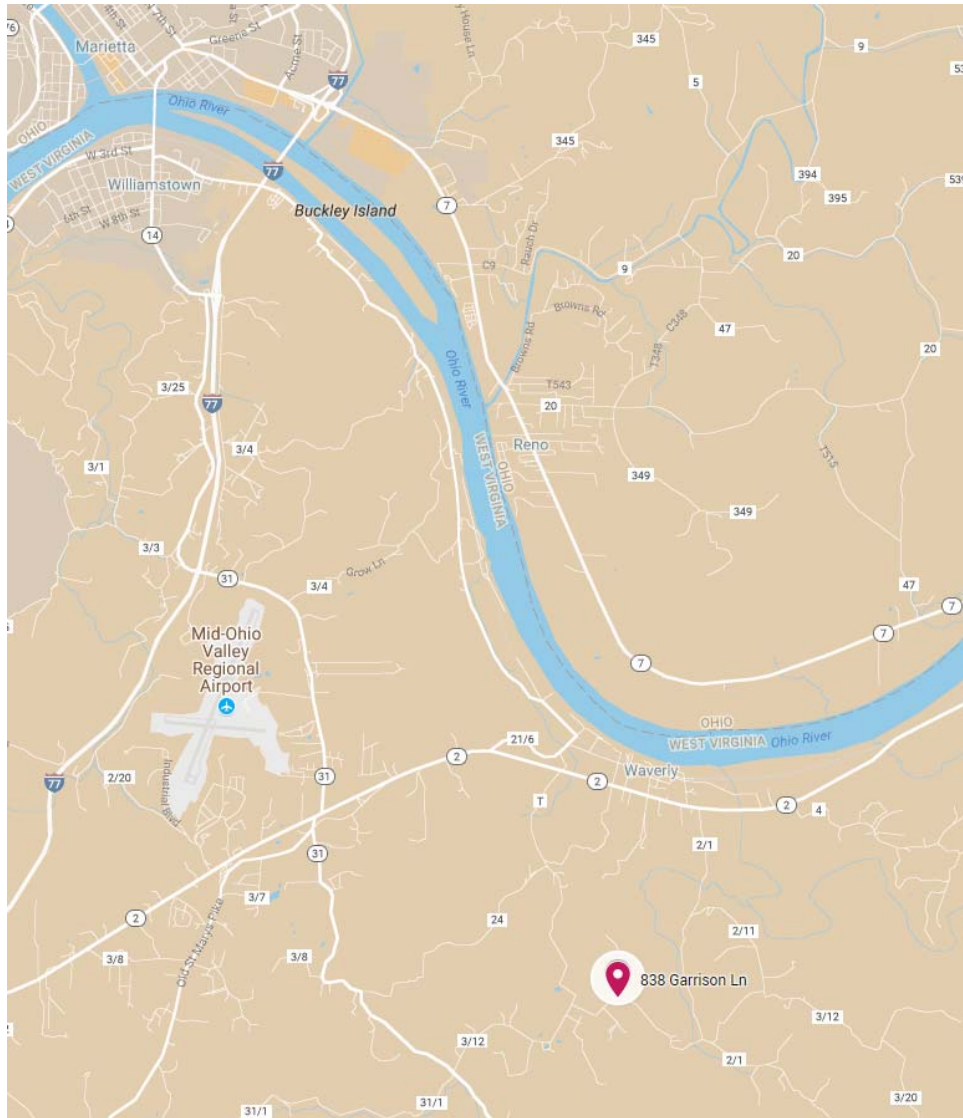
- Toilet kit – soap in a case, toothbrush in a case, small tube of toothpaste, comb, towel, and wash cloth.
- Wool Blankets (Sleeping bag)
- Haversack (Dirty clothes bag)
- Bible (small RR OK)
- Quill Pen or pencil (Regular pen or pencil)
- Nessmuk Juice (Insect repellent)
- Corn Boiler & Spoon (horn, wood, or pewter) (Mess kit or plate, spoon, knife & fork)

### OPTIONAL ITEMS

- Woolen matchcoat (Sweat shirt or sweater)
- Rope Bed (Air mattress and pillow)
- Throwing Knife (Pocket knife)
- Wool or Leather leggings (Sweat pants)



# Dave's Address: 838 Garrison Ln - Waverly, WV 26184



From I-77 Take the Emerson Avenue Exit (Route 2 North)

Travel 6.2 mi to Bull Run Road (on right – sign on left of Route 2)

Go out Bull Run Road 1.8 mi. To Garrison Lane (sign and road on right)

Go to top of hill about .4 mi. ( house and drive on left)

Go past Driveway and pull in field at an appropriate location (may have it marked)

***IT IS THE RESPONSIBILITY OF THE PARENT/GUARDIAN TO NOTIFY THE RANGER  
COMMANDER IF A CAMPER'S MEDICAL HISTORY CHANGES PRIOR TO THEM COMING TO  
NETWORK FCF ACTIVITIES!***

**Insurance Authorization:** I authorize the release of any medical information necessary to process a claim for my dependent named in this application. I authorize payment of medical benefits to the Physician or supplier of service rendered to my dependent.

AUTHORIZED PERSON'S SIG-  
NATURE:



**ACTIVITY PERMISSION FORM TO BE SIGNED BY PARENT OR GUARDIAN**

The undersigned hereby forever releases and discharges Royal Rangers, the Appalachian Ministry Network, and its agencies, employees, officers and/or directors of any and all liability of any nature which may arise while \_\_\_\_\_ is a camper. The undersigned further covenants and agrees to never sue or file a claim against the aforesaid Royal Rangers, the Appalachian Ministry Network, its agencies, employees, officers and / or directors for any injury, including death, that may occur to said camper while he is involved in any of the activities of the Network FCF Activities. Activities may include, but not limited to: swimming, competitions involving throwing knives & tomahawks, black powder shooting and other primitive style games and competitions. I further give my permission for my child \_\_\_\_\_ to participate in all of the Network FCF activities of the scheduled event.

AUTHORIZED PERSON'S SIGNATURE: \_\_\_\_\_

The camp has my permission to use any image of my child, alone or made with others in camp, or any written material that he/she may write about camp for all legal promotional purposes.

AUTHORIZED PERSON'S SIGNATURE: \_\_\_\_\_

# Appalachian Ministry Network / Assembly of God Fall 2018 FCF Trace

## Camper Application

### **MEDICAL TREATMENT CONSENT FORM AND HOSPITALIZATION INSURANCE COVERAGE INFORMATION**

In my absence, I, \_\_\_\_\_, hereby authorize the Ranger Commander or his appointee to obtain medical treatment which may be deemed necessary for my child, \_\_\_\_\_ . Furthermore, I authorize the proper dispensing of my child's prescription drug(s), if any, as listed on this application.

I also hereby authorize any physician called upon by the Ranger Commander or his appointee to render medical treatment that, in his judgment, may be deemed necessary for the well-being of my child. I also, hereby authorize the Ranger Commander to dispense over-the-counter medication (unless listed) to my child, as he/she deems necessary.

#### **SIGNATURE REQUIRED:**

Insurance and/or \_\_\_\_\_

**Government** List Current Prescription Drug(s): Program \_\_\_\_\_

Address: \_\_\_\_\_

Subscriber I. D. or Contract Number: \_\_\_\_\_

Insurance Co. Phone #: \_\_\_\_\_

Admission Precertification \_\_\_\_\_

Phone #: \_\_\_\_\_

Group Name (Employer): \_\_\_\_\_

Group Number: \_\_\_\_\_

Employer's Address: \_\_\_\_\_

Employer's Phone #: \_\_\_\_\_

List any medical conditions, disabilities/allergies or over-the-counter drug allergies: \_\_\_\_\_

# **CAMP SCHEDULE**

**COME AS EARLY AS YOU WANT!**

## **Friday**

5:00 pm - Dinner and clean-up / “Adventure Candidates” Start time  
6:30 pm - Free time / Registration  
8:00 pm (tentative) - Council fire service - all  
10:00 pm – Instruction for “Adventure Candidates”  
11:00 pm - lights out

## **Saturday**

7:00 am – Rise and shine  
9:00 am - Morning devotion – (FCF Scout)  
9:30 am - Morning classes for “Adventure”  
12:00 - noon - Lunch and clean-up  
1:00 pm – Finish any classes for “Adventure”  
2:00 pm – “Adventure” testing  
3:00 pm – FCF Member competitions  
5:00 pm - Dinner and clean-up  
6:30 pm - Free time or grub match competitions  
7:30 pm (tentative) - Council fire service - all  
11:00 pm - lights out

## **Sunday**

7:00 am – Rise and shine - Breakfast  
9:00 am - Morning devotion - all (Communion)  
9:30am – Clean-up / Break camp –

**STAY AS LONG AS YOU LIKE!**



# Frontiersmen Camping Fellowship

## Knife and Black Powder Permission Form



I am the parent or guardian of \_\_\_\_\_ who is a member of the Royal Rangers Program. I give, him permission to sell, trade, give, receive, or barter and have in his possession during any FCF event, any knife or black powder firearm as is appropriate for this type of historical reenactment activity.

Please consider this document as written consent for my son to participate in any of the Frontiersmen Camping Fellowship activities which include black powder loading and shooting, knife and hawk throwing, flint and steel - fire starting, frontiersmen crafts and workshop classes, and any other activities conducted.

\_\_\_\_\_  
Signature of parent or guardian

\_\_\_\_\_  
date

If you do not want your son, \_\_\_\_\_ participating in any of the above activities please list: \_\_\_\_\_

\_\_\_\_\_  
Signature of parent or guardian

\_\_\_\_\_  
date

If you are under the age of 18, you must have this form signed by your parent or guardian in order to participate in the above mentioned activities at the Trace and/or Rendezvous.

Parent please complete:

Name of minor \_\_\_\_\_

Name of Parent completing form: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home phone and work phone: Home \_\_\_\_\_ Work \_\_\_\_\_

Age \_\_\_\_\_ Birth date of minor \_\_\_\_\_

Any Information we should know about:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**APPALACHIAN MINISTRY NETWORK**  
Appalachian District Council of the Assemblies of God  
107 Lakeview Drive / P.O. Box 310 Ghent, WV 25843 / 304.787.3916

**ROYAL RANGER LEADER VERIFICATION OF  
REDUCING THE RISK TRAINING**

**ALL LEADERS ATTENDING A DISTRICT ROYAL RANGER EVENT  
MUST HAVE THIS FORM FILLED OUT AND SIGNED BY PASTOR.**

Name \_\_\_\_\_

Outpost Number \_\_\_\_\_

Church \_\_\_\_\_

I certify that the above named person has attended an authorized Reducing the Risk Training and has had a criminal history background check within the past 3 years.

Commander Signature: \_\_\_\_\_

Pastor Signature: \_\_\_\_\_

# Dutch Oven Temperature Chart

Dutch Oven Temperature Chart – Number of Charcoal Briquettes Required Camping For Foodies .com						
Oven Size	325 Degrees	350 Degrees	375 Degrees	400 Degrees	425 Degrees	450 Degrees
8 Inch	Top: 10 Bottom: 5 Total: 15	Top: 11 Bottom: 5 Total: 16	Top: 11 Bottom: 6 Total: 17	Top: 12 Bottom: 6 Total: 18	Top: 13 Bottom: 6 Total: 19	Top: 14 Bottom: 6 Total: 20
10 Inch	Top: 13 Bottom: 6 Total: 19	Top: 14 Bottom: 7 Total: 21	Top: 16 Bottom: 7 Total: 23	Top: 17 Bottom: 8 Total: 25	Top: 18 Bottom: 9 Total: 27	Top: 19 Bottom: 10 Total: 29
12 Inch	Top: 16 Bottom: 7 Total: 23	Top: 17 Bottom: 8 Total: 25	Top: 18 Bottom: 9 Total: 27	Top: 19 Bottom: 10 Total: 29	Top: 21 Bottom: 10 Total: 31	Top: 22 Bottom: 11 Total: 33
14 Inch	Top: 20 Bottom: 10 Total: 30	Top: 21 Bottom: 11 Total: 32	Top: 22 Bottom: 12 Total: 34	Top: 24 Bottom: 12 Total: 36	Top: 25 Bottom: 13 Total: 38	Top: 26 Bottom: 14 Total: 40
16 Inch	Top: 25 Bottom: 12 Total: 37	Top: 26 Bottom: 13 Total: 39	Top: 27 Bottom: 14 Total: 41	Top: 28 Bottom: 15 Total: 43	Top: 29 Bottom: 16 Total: 45	Top: 30 Bottom: 17 Total: 47

Dutch Oven Temperature Chart Number of Charcoal Briquettes Required – Camping For Foodies .com