“LADIES AND GENTLEMEN ……..START

YOUR ENGINES”

It is time for RANGER DERBY 2017.



 **October 14, 2017**

Kings River Worship Center

 Mallory Lane N

777

St. Alban’s, WV 25177

Cost $10.00

–

Gates open at 8:00 am

-

Racing

starts at 10:00 am

**RANGER DERBY**

**APPALACHIAN CONFERENCE/DISTRICT**

**GENERAL RULES AND CAR SPECIFICATIONS**

The following are guidelines and specifications for the Appalachian Ranger Derby.

1. A contestant may enter only one car per racing class.

1. In order to be eligible for competition (either racing or workmanship), a car must fit on and roll down the track without interfering with any other car.

1. Cars must meet the following specifications. Note: Check the kit block before you start. Some variation may exceed the maximums right out of the box.

* 1. Maximum Length (including all attachments) 7 ½ "
	2. Maximum Width 2 ¾ "
	3. Maximum Height 3"
	4. Maximum Weight 5 ½ oz. (156 grams)
	5. Maximum Under-Car Clearance 3/8 "

1. **Ranger Derby cars will be made from Royal Rangers kits sold by Gospel Publishing House (GPH), item no. 18TW7540, or from other kits that contain a pinewood block, two wood dowels (axles), four Screws and four wheels. The contestant must use the parts provided in the kit for their intended use. *No other style kits will be allowed.***

1. The contestant may add weights to the car in order to bring the car to the maximum allowed weight. Weights must be an integral part of the car. They may be placed inside the block, mounted as an ornament, or be otherwise permanently attached. Weights may not be taped or set on a car. If weights or any other part of a car comes off during a heat, the heat will be rerun. If the same car or parts leave the track again, the car is disqualified from racing. No heat/race will be delayed while repairs are made.

1. **ONLY DRY GRAPHITE LUBRICANTS WILL BE ALLOWED.**

1. No metal-to-metal contact is allowed.

1. No washers allowed.

1. If a car needs to be lubricated or worked on before it is registered, there will be a designated place setup for that purpose. No work or lubrication can be done after the car has been registered.

1. Racing classes and awards include the following:

* 1. Ranger Kids, Second and Third place trophy.
	2. Discovery Rangers, Second and Third place trophy.
	3. Adventure Rangers and up -First, Second and Third place trophy.
	4. Girls Ministries – First, Second and Third place trophy.
	5. Open -First, Second and Third place trophy.

1. Open Class: This class is open to any family member of a person entering Classes A through D and Commanders. All rules apply.

1. Cars will be racing for overall fastest time.

1. First place ribbons will be awarded for each heat race.

Outpost Number: \_\_\_\_\_\_\_\_\_ Car # (Assigned):\_\_\_\_\_\_\_\_\_\_\_\_

First Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Group (circle one):

 **Ranger Kids Discovery Ranger Adventure/Expedition**

 **Girls Ministry Open**

Outpost Number: \_\_\_\_\_\_\_\_\_ Car # (Assigned):\_\_\_\_\_\_\_\_\_\_\_\_

First Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Group (circle one):

 **Ranger Kids Discovery Ranger Adventure/Expedition**

 **Girls Ministry Open**

Outpost Number: \_\_\_\_\_\_\_\_\_ Car # (Assigned):\_\_\_\_\_\_\_\_\_\_\_\_

First Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Group (circle one):

 **Ranger Kids Discovery Ranger Adventure/Expedition**

 **Girls Ministry Open**

**RACE**

**DAY**

**SCHEDULE**

**Saturday**

**October 14, 2017**

8

:00

–

9:30

a

m

–

Sign

-

in and registration

Have form completed for all

(

racers)

10

 am

:00

–

Racing begins

Double elimination

(

up

to finals)

12:00

-

noon

-

Lunch and clean

-

up

 pm

1:00

–

Guest Speaker

2

:00

 pm

–

Finals of all race categories.

4

:00

 pm

-

Closing ceremonies and presentation of trophies

Patches

–

All registered attendees

Trophies:

1

st

, 2

nd

and 3

rd

Place

for all categories except Grudge Matches

Categories :

K through 2

nd

grade

3

rd

through 6

th

grade

7

th

through

12

th

grade

Open

–

Lead

ers, moms and dads.

Grudge Matches

Any Age Category

)

(

–

No Trophies just Bragging rights.

This will take place after all other races have been completed or before

(

lunch

as time allows

)

Food and ref

reshments will be available for sale, as a fund

-

raiser for the

group providing refreshments.

Supplies can be ordered through

My

Healthy Church online store, or here:

http://royalrangers.com/gear/rangerderby/kits/

***IT IS THE RESPONSIBILITY OF THE PARENT/GUARDIAN TO NOTIFY THE RANGER***

***COMMANDER IF A***

***RANGERS***

***MEDICAL HISTORY CHANGES PRIOR TO***

***THEM COMING TO***

***DISTRICT ACTIVITIES***

***!***

**Insurance Authorization**

:

 I authorize the release of any medical information necessary to

process a

claim for my dependent named in this application. I authorize payment of medical benefits to the

Physician or supplier of service rendered to my dependent.

**AUTHORIZED PERSON'S SIG**

**-**

**NATURE**

**:**

**ACTIVITY PERMISSION FORM TO BE SIGNED BY PARENT OR**

**GUARDIAN**

The undersigned hereby forever releases and discharges Royal Rangers, the Appalachian

District

, and its

agencies, employees, officers and/or directors of any and all liability of any nature which may arise while

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

is a camper. The undersigned further covenants and agrees to never

sue or file a claim against the aforesaid Royal Rangers,

the Appalachian District

, its agencies, employees,

officers and / or directors for any injury, including death, that may occur to s

aid camper while he is involved in

any of the

District Activities

. I further give my permission for my child

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to participate in all

of

the activities of the

scheduled

District

event.

**AUTHORIZED PERSON'S SIGNATURE:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

The camp has my permission to use any image of my child, alone or made with others in camp, or any written

material that he/she may write about camp for

all legal

promotional purposes.

**AUTHORIZED PERSON'S SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**