

# Top Ranger Information and Guidelines

EFFECTIVE 11/14/16

The Top Ranger program provides special recognition to boys who have shown exceptional achievement and progress through their participation in Royal Rangers, church, community and school. One young man will be selected to be the ambassador or representative of Royal Rangers in the Northeast Region for the remainder of the calendar year. The evaluation will take place at EMPOWER 17, the Northeast Region Royal Rangers Conference on January 28, 2017 in Harrisburg, PA. In order to be eligible, a boy must:

- Be enrolled in grades 9 – 12 or be 15 to 17 years of age as of September 1, 2016.
- Be a Chartered member of a Chartered Outpost.
- Have earned the Gold Medal of Achievement.

Applications are due on **December 31, 2016**. The following will need to be submitted as a part of the application process:

1. Completed application with signature from Outpost Coordinator and Pastor of Church.
2. Application fee of \$50 (includes EMPOWER 17 registration. \$25 refund if not invited as a finalist).
3. Three (3) references of Christian Character. Each reference letter can be a maximum of 1 page in length. A reference can be any non-family member (no immediate and nor extended family).
4. Goals for relationship with God, Royal Rangers, and School (see goal sheets).
5. Picture in utility uniform (patch or pin format). Picture should be a full color medium shot (from the waist up) or a medium close-up (somewhere between the shoulders and belt line up). Picture should be a 4"x6" or 5"x7" with the applicants name on the back of the photo.
6. Written Essay: Submit an essay on the Value of Royal Rangers in your life (Past, Present, and/or Future). The essay is a maximum of 500 words.

After applications are submitted and reviewed, the Ranger will be notified whether or not they are a finalist for Top Ranger. If a finalist, the Ranger will be required to attend the finalist evaluation at EMPOWER17 in order to be selected as the Top Ranger. The evaluation will consist of the following:

1. Uniform Inspection: A Utility Uniform is required. Either the pin or patch format uniform will be allowed. An inspection form will be forwarded as a part of the notification as a finalist.
2. Oral Presentation: The Ranger will be required to give a presentation in front of a panel. The topic of discussion will be decided as a part of the notification as a finalist.
3. Interview: The Ranger will be expected to answer age relevant questions based on the things that young men deal with in today's church and the world. General Royal Rangers information will also be tested.

One finalist will be presented as the 2017 Top Ranger. This award will be presented at the closing session of EMPOWER17 on January 28, 2017. The winner will be a part of the Regional Staff and will be the main representative of Boys throughout the Northeast Region. In addition, a scholarship will be provided for the Top Ranger (**\$1,000**) and the runner-up (**\$100**).

If there are any questions about the Top Ranger program and evaluation, applicants, their families and leaders are encouraged to contact [james@northeastregion.org](mailto:james@northeastregion.org).

***Applications with all required information and the \$50 application fee\* (checks made payable to Northeast Region Royal Rangers) shall be submitted to:***

Northeast Region Royal Rangers  
Attn: James Taylor  
92 S Skyward Drive  
Newark, DE 19713

Scanned/digital application packages may also be emailed to [james@northeastregion.org](mailto:james@northeastregion.org) via .pdf format.

\*Application fee includes registration to EMPOWER 17. \$25 refund if not invited as a finalist.\*



# Top Ranger Application 2015-2016

\*\*\*Applications Due December 31, 2016\*\*\*



EFFECTIVE 11/14/16

Name \_\_\_\_\_ Date \_\_\_\_\_ Birthdate \_\_\_\_\_

Boy's Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_ District \_\_\_\_\_

Section \_\_\_\_\_ Outpost # \_\_\_\_\_ Group \_\_\_\_\_

Church \_\_\_\_\_ Church Phone ( ) \_\_\_\_\_

Church Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Up-to-date Chartered Outpost: YES \_\_\_ NO \_\_\_      Up-to-date Chartered Member: YES \_\_\_ NO \_\_\_

*To the best of my knowledge, this boy is living his life according to the Royal Rangers Code. The following information is an accurate representation of this boy.*

Pastor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Commander's Signature \_\_\_\_\_

Commander's Phone ( ) \_\_\_\_\_ Date \_\_\_\_\_

### Christian Character Reference Information (must be non-family member)

Character Reference: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_ Years acquainted: \_\_\_\_\_

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Relationship: \_\_\_\_\_ Years acquainted: \_\_\_\_\_

***Each Christian Character Reference shall submit a maximum 1-page letter of recommendation attesting to the applicant's Christian character.***

**Complete the following information pertaining to the applicant listed on page 1 of the application**

1. Advancements – List highest award earned in each age group (Note: A minimum of the GMA is required)

	(Advancement)	(Date Earned)
a. Ranger Kids	_____	_____
b. Discovery	_____	_____
c. Adventure	_____	_____
d. Expedition	_____	_____
e. Other	_____	_____

2. Academics – 2015-2016 School Year GPA (Note: A minimum of 3.0 on a 4.0 scale is required. A copy of the previous year’s report card shall be submitted with the application)

2015-2016 School Year GPA: \_\_\_\_\_

3. Church Service (list 1-3 within past year)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_

4. Community Service (list 1-3 within past year)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_

5. Activities/Organizations outside of church (list 1-3 within past year)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_

6. Accomplishments/Awards (list 1-3 within past year)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_

7. Goals (submit SMART Goal Sheets with Application)

- a. Relationship with God \_\_\_\_\_
- b. Rangers \_\_\_\_\_
- c. School/Community \_\_\_\_\_

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